



We start the סדר with the מצוה of צדקה by inviting guests, because this מצוה will bring the גאולה and help to rebuild the \_\_\_\_\_!

“גדולה \_\_\_\_\_ שמקרבת את ה \_\_\_\_\_”  
 גמטריא של 'לחמא עניא' = \_\_\_\_\_  
 בני ישראל-ל היו עבדים במצרים ל \_\_\_\_\_ שנה!



עֲבָדִים הָיִינוּ is the answer to the  
 מה נִשְׁתַּנָּה.

We remember that we were עֲבָדִים in מִצְרַיִם by eating \_\_\_\_\_ and מָרוֹר.

We remember that we were freed by dipping and \_\_\_\_\_.



רַבִּי אֶלְעָזָר was 18 years old when he was chosen to be the נָשִׂיא of סְנֵהדְרִין. He was worried that people would not respect him because he was so young. ה' therefore made a נֶס and the beard of רַבִּי אֶלְעָזָר turned white, like a \_\_ year old man!



The תורה speaks about  
 \_\_\_ different types of בָּנִים:

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,  
 \_\_\_\_\_

We teach each one differently about חַג הַפֶּסַח of מצוות and סְפֹר יְצִיאַת מִצְרַיִם.



We begin the מצוה of \_\_\_\_\_ with אֲבִירָה's father \_\_\_\_\_, who was an \_\_\_\_\_ עוֹבֵד! We are thankful that אֲבִירָה recognized who created the world, and brought his children and all the people around him close to ה'!



Why do we do things at the סדר that show \_\_\_\_\_ and \_\_\_\_\_?



These צדיקים were talking about יציאת מצרים until the morning! This is very special since they all came from families that were never slaves in מצרים.  
 (\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_)



We thank ה' for giving us the תורה!  
 בְּרוּךְ הַמָּקוֹם ← \_\_\_\_\_, שנמצא בכל מקום!



When is it the correct time do the מצוה of סְפֹר יְצִיאַת מִצְרַיִם?

בשעה שיש \_\_\_\_\_ ו \_\_\_\_\_  
 מנחים לפניך.



We thank ה' for keeping His promise of ברית בין הבתרים!

The שעבוד מצרים was supposed to be for \_\_\_\_\_ years.

ה' ended it \_\_\_\_\_ years early, so בני ישראל were עבדים for \_\_\_\_\_ years.  
 400-190= \_\_\_\_\_



What saved our אבות from their enemies, and what continues to save us from our enemies?

- ♦ ה's promise of \_\_\_\_\_ saved us from גלות מצרים and from the other גלויות as well!
- ♦ The זכות of המצוות וקיום התורה saves us from all the enemies who try to destroy us!



יעקב came down to מצרים with only \_\_\_\_\_ people, and now ה' made them as many as the \_\_\_\_\_ ה' \_\_\_\_\_!



We learn from these 6 words that the mothers gave birth to \_\_\_\_\_ babies at once!

...שהיו יולדות \_\_\_\_\_ בברס אחד!



בני ישראל cried out to ה' in every possible way, begging ה' to answer their תפילות!  
The הגדה tells us: "\_\_\_\_\_ את \_\_\_\_\_"  
- ה' listened to all of our תפילות!

Harav Chaim Kanievsky ל"ז teaches us here that our davening is very powerful! We have to always turn to ה' and ask Him to help us, even if we have to daven many times! תפילה is what we can do when we want ה' to help us!



We take away a little bit of our שמחה (of being freed from מצרים) to show that we are not happy about the downfall of the מצרים. We do this by removing a drop of wine from the כוס when saying each מכה.

Harav Chaim Kanievsky ל"ז used his \_\_\_\_\_ finger to do this.



פרעה only tried to kill the baby boys. לבן wanted to kill \_\_\_\_\_ and his entire family. יעקב saved ה', and he was able to take his family and go down to מצרים to live in \_\_\_\_\_.



בני ישראל acted differently than the people in מצרים, and they became their own nation! They did not change three things when they lived in מצרים:

- \_\_\_\_\_ - They kept their Jewish names.
- \_\_\_\_\_ - They spoke their own language.
- \_\_\_\_\_ - They did not dress like the מצרים.



The מצרים were afraid that בני ישראל would become stronger than them. They made terrible גזרות upon בני ישראל so that this wouldn't happen:

- ♦ "כל \_\_\_\_\_ הילוד היאורה תשליכוהו"
- ♦ עבודת \_\_\_\_\_
- ♦ "ויתנו עלינו שרי \_\_\_\_\_..."



\_\_\_\_\_ Himself took us out of מצרים, בכבודו ובעצמו! He did not use His \_\_\_\_\_ or any other messengers.



"\_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_"  
מטה משה רבינו was carved into the \_\_\_\_\_

- דצ"כ - המכות שנעשו על ידי \_\_\_\_\_
- עד"ש - המכות שנעשו על ידי \_\_\_\_\_
- באח"ב - המכות שנעשו על ידי \_\_\_\_\_



We mention \_\_\_\_\_ different wonderful  
חסדים that ה' has done for us, from  
taking us out of מצרים to building the  
\_\_\_\_\_ !



A person should always feel as if  
he \_\_\_\_\_ went out of מצרים!



We do not make a \_\_\_\_\_ before  
saying הלל, because at the סדר we don't  
say the entire הלל at once. Only part of  
it is said now, and the other part is  
said later.



It is not enough to just eat  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ at the סדר.  
We must also talk about them!  
Only in this way do we fulfill the מצוה of  
ספור יציאת מצרים.



We use \_\_\_\_\_ different words of שבח for ה'  
for all the נסים that He did for us! This  
reminds us of the \_\_\_\_\_ מכות that ה'  
brought to מצרים!